



## The **AIR-INDIA BOLT** Award for Teachers

### **BOLT : Broad Outlook - Learner Teacher Award**

Award open to Teachers in Educational Establishments in India.

#### **CONTEST RULES**

- Open to all who are actively involved with teaching at all levels.
- Individuals who have been awarded the BOLT Award at the District and State levels in 2003 and 2004 are not eligible to apply again.
- Forms to be filled in legibly in print with correct information regarding District, City, PIN Code, State. Forms that are illegibly filled in or forms that do not give this complete information are liable to be rejected.
- District from where you qualify will be the District where you are currently teaching.
- Contestant Details - personal information and Part 8 MUST be filled in English only.
- Parts 1 to Part 7 may be filled in English or any scheduled Indian Language.
- Last date for receipt of award bid forms is June 30, 2005.
- Attach additional sheets if required.

Entry forms to be submitted by post or courier to: Project Co-ordinator, Traffic Services Division,  
Air - India Limited, Terminal 1 Area, Mumbai Airport, Mumbai - 400 099. Tel. 022-2831 8861

#### **CONTESTANT DETAILS - PERSONAL INFORMATION (To be filled in English only)**

**MR.** **MRS.** **MS.** **DR.** **PROF.**

Name : \_\_\_\_\_

Age : \_\_\_\_\_ Number of years of experience in the Teaching profession : \_\_\_\_\_

Residence \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_ PIN : \_\_\_\_\_

Country Code - City Code : Tel. : \_\_\_\_\_

E-mail ID : \_\_\_\_\_

Name of Institution currently employed with : \_\_\_\_\_

Address of the Institution : \_\_\_\_\_

#### **Part - 1 From Teacher-to-Leader to Coach here are two powerful transformational tools-Do you use these? Attach supporting proof.**

Mind Mapping	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Transactional Analysis	Yes <input type="checkbox"/>	No <input type="checkbox"/>

#### **Part - 2 List of Achievements**

- a) Professional \_\_\_\_\_  
\_\_\_\_\_
- b) Social \_\_\_\_\_  
\_\_\_\_\_
- c) Extra-curricular \_\_\_\_\_  
\_\_\_\_\_
- d) Personal \_\_\_\_\_  
\_\_\_\_\_

**Part- 3 YOUR MOST FULFILLING EXPERIENCE AS A TEACHER HAS BEEN.....**

**Part- 4 AS A MODEL TEACHER.....**

- i) You make teaching fun \_\_\_\_\_
- ii) You live by example \_\_\_\_\_
- iii) You bring out leadership qualities in students \_\_\_\_\_
- iv) You build enthusiasm amongst students to study \_\_\_\_\_
- v) You enthuse the students to broaden their general knowledge \_\_\_\_\_

**Part-5 BROADENING THE HORIZON**

"What can the Travel Industry do to add Value to education for the student?- A ten point Action Plan.

- 1. \_\_\_\_\_ 6. \_\_\_\_\_
- 2. \_\_\_\_\_ 7. \_\_\_\_\_
- 3. \_\_\_\_\_ 8. \_\_\_\_\_
- 4. \_\_\_\_\_ 9. \_\_\_\_\_
- 5. \_\_\_\_\_ 10. \_\_\_\_\_

**Part-6 To make your students take an active part in conserving our flora and fauna - what are you doing today and/or what could a teacher do tomorrow?**

**Part-7 Achieving Personal Excellence as a teacher - Here is a 7- step guide - if at all, how do you put into daily practice, each of these 7 steps:**

- a) investing in first impressions \_\_\_\_\_
- b) increasing your depth of knowledge \_\_\_\_\_
- c) broadening the breadth of your knowledge \_\_\_\_\_
- d) working on your gestalt focus \_\_\_\_\_
- e) using sense of humour as a teaching tool \_\_\_\_\_
- f) practising the art and science of being enthusiastic all the time \_\_\_\_\_
- g) bringing creativity to the classroom and to your lessons \_\_\_\_\_

**Part-8 NAME AND ADDRESSES OF PEOPLE YOU KNOW (To be filled in English only)**

- Give only name and complete address of people you know from the following professions.
- Forms with more than 5 names and address will be eligible for bonus points.
- The name / address must be filled in and completed in legible handwriting in English.

<b>ENGINEER</b>	<b>1</b>	<b>CHARTERED ACCOUNTANT</b>	<b>6</b>
Name : _____		Name : _____	
Address : _____		Address : _____	
_____ Pin : _____		_____ Pin : _____	
Country / city code :Tel.No : _____		Country / city code :Tel.No : _____	
Fax No. : _____		Fax No. : _____	
Email ID : _____		Email ID : _____	
<b>DOCTOR</b>	<b>2</b>	<b>ENTREPRENEUR</b>	<b>7</b>
Name : _____		Name : _____	
Address : _____		Address : _____	
_____ Pin : _____		_____ Pin : _____	
Country / city code :Tel.No : _____		Country / city code :Tel.No : _____	
Fax No. : _____		Fax No. : _____	
Email ID : _____		Email ID : _____	
<b>LAWYER</b>	<b>3</b>	<b>IT PROFESSIONAL</b>	<b>8</b>
Name : _____		Name : _____	
Address : _____		Address : _____	
_____ Pin : _____		_____ Pin : _____	
Country / city code :Tel.No : _____		Country / city code :Tel.No : _____	
Fax No. : _____		Fax No. : _____	
Email ID : _____		Email ID : _____	
<b>JOURNALIST</b>	<b>4</b>	<b>EXPORTER</b>	<b>9</b>
Name : _____		Name : _____	
Address : _____		Address : _____	
_____ Pin : _____		_____ Pin : _____	
Country / city code :Tel.No : _____		Country / city code :Tel.No : _____	
Fax No. : _____		Fax No. : _____	
Email ID : _____		Email ID : _____	
<b>PROFESSOR</b>	<b>5</b>	<b>COMPANY DIRECTOR</b>	<b>10</b>
Name : _____		Name : _____	
Address : _____		Address : _____	
_____ Pin : _____		_____ Pin : _____	
Country / city code :Tel.No : _____		Country / city code :Tel.No : _____	
Fax No. : _____		Fax No. : _____	
Email ID : _____		Email ID : _____	

## DECLARATION :

I hereby confirm that all information submitted is true and correct.

I also note that I will travel at my own cost to the judging venue which will be the Capital of the State I teach in, for a personal interview which is a pre-requisite for becoming eligible for an Award.

The decision of Air-India and its media partners in connection with the administration of this Award scheme is final and binding on me.

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Signature of the applicant

Note : All eligible award bidders will compete for the BOLT Runners-up & BOLT District Awards.  
All District Award winners will be eligible to compete for the State Runners-up Award and State Award.  
All State Award winners will be eligible to compete for the National Runners-up Award and the National Award.

Note : All Award winners will be eligible for a Trophy and Certificate of Merit.  
All Award bidders who do not qualify for an Award will be sent a 'Certificate of Participation'.

Note : All State Award winners and the National Award winner will be eligible to visit Singapore as guests of Air-India.  
However, the responsibility for holding a valid passport and Singapore visa will be the responsibility of the Award winner.