



**Part - 2** Choose a country, any country, and give at least 7 unique reasons why Indians should visit this country

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_

**Part - 3** Choose a State in India, other than the State you are currently living in and, draw up an itinerary of what you will see and do there for 7 days.

- Day 1. \_\_\_\_\_
- Day 2. \_\_\_\_\_
- Day 3. \_\_\_\_\_
- Day 4. \_\_\_\_\_
- Day 5. \_\_\_\_\_
- Day 6. \_\_\_\_\_
- Day 7. \_\_\_\_\_

**Part - 4 NAME AND ADDRESSES OF PEOPLE YOU KNOW (To be filled in English only)**

- Give only name and complete address of people you know from the following professions.
- Forms with more than 5 names and address will be eligible for bonus points.
- The name / address must be filled in and completed in legible handwriting in English.

**ENGINEER** **1**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**CHARTERED ACCOUNTANT** **6**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**DOCTOR** **2**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**ENTREPRENEUR** **7**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**LAWYER** **3**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**IT PROFESSIONAL** **8**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**JOURNALIST** **4**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**EXPORTER** **9**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**PROFESSOR** **5**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

**COMPANY DIRECTOR** **10**

Name : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin : \_\_\_\_\_  
Country / city code :Tel.No : \_\_\_\_\_  
Fax No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

## DECLARATION :

I hereby confirm that all information submitted is true and correct.

I also note that I will travel at my own cost to the judging venue which will be the Capital of the State I study in, for a personal interview which is a pre-requisite for becoming eligible for an Award.

The decision of Air-India and its media partners in connection with the administration of this Award scheme is final and binding on me.

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Signature of the applicant

Note : All eligible award bidders will compete for the RANK Runners-up & RANK District Awards.  
All District Award winners will be eligible to compete for the State Runners-up Award and State Award.  
All State Award winners will be eligible to compete for the National Runners-up Award and the National Award.

Note : All Award winners will be eligible for a Trophy and Certificate of Merit.  
All Award bidders who do not qualify for a Award will be sent a 'Certificate of Participation'.

Note : All State Award winners and the National Award winner will be eligible to visit Singapore as guests of Air-India.  
However, the responsibility for holding a valid passport and Singapore visa will be the responsibility of the Award winner.